



## AWA Water Systems Workshop 2008 Drought Watch...Long-Term Solutions

In partnership with California Urban Water Conservation Council – Fox Canyon Groundwater Management Agency - Kennedy/Jenks Consultants - Watersheds Coalition of Ventura County

*Presents*

### “Water-Use Efficiency Policy Updates and Drought Contingency Planning”

**Wednesday, May 28, 2008**

**8:00 a.m. to 11:30 a.m.**

Camarillo City Hall – Council Chambers  
601 Carmen Drive, Camarillo

*Please park all vehicles in the adjacent “Constitution Park” lot*

- 8:00 A.M. Registration**
- 8:30 Welcome and Introductions: Ann DeMartini**, AWA Committee Chair
- 8:35 Update on Statewide and Local Water Supply Conditions:**  
**Eric Bergh**, Manager of Resources – Calleguas Municipal Water District
- 8:50 Water Shortage and Drought Contingency Planning Process:** Chris Brown, Executive Director - California Urban Water Conservation Council
- 9:50 Urban Water Conservation MOU 2008 Revisions:** **Chris Brown**, **Mary Lou Cotton** - Kennedy/Jenks Consultants, Secretary/Treasurer California Urban Water Conservation Council; **Tim Blair**, Program Manager, Metropolitan Water District of Southern California, **Lynn Rodriguez**, Project Manager - Watersheds Coalition
- a. Revisions to the Urban MOU to make it more flexible
  - b. Available and potential new resources
- 10:40 Break**
- 10:45 AB 1420 requirements for 2010 Urban Water Management Plans:** **Mary Lou Cotton** and **Lynn Rodriguez**
- a. Implications for Ventura County Entities
  - b. What's New, What's Different?
- 11:05 Grant Funding Opportunities:** **Lynn Rodriguez**
- a. Proposition 50 Water-Use Efficiency
  - b. Other
- 11:20 Q & A / Discussion**

**Admission is Free!** ☛ **Earn Two (2) DHS Contact Hours**

**Who should attend?** Water purveyor management, water resources planning and conservation staff, elected officials, environmental planners and interest groups, land use planning agency staff, local state and federal water resource protection and management agencies, and interested members of the public.

**Please register** on the attached form and return to AWA.